



COMMONWEALTH OF KENTUCKY

STATE SENATE

March 10, 2026

The Honorable James Comer
U.S. House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Congressman Comer:

I am pleased to offer my support for the City of Albany's Community Project Funding request for the Water System Improvements-Phase II Project.

The upgrades proposed in Phase II, including improvements to transmission capacity, pumping infrastructure, and mitigation of water loss, are essential to ensuring the reliability and efficiency of Albany's public water system. These investments will enhance system performance, support economic growth, and improve the community's ability to meet regulatory and emergency demands.

Thank you for your consideration of this critical project for the citizens of Clinton County.

Sincerely,

A handwritten signature in cursive script that reads "Rick Girdler".

Rick Girdler
State Senator, District 15

RG/kl

COMMONWEALTH OF KENTUCKY
KENTUCKY GENERAL ASSEMBLY

Representative Josh Branscum
83rd Legislative District



Office Address:
702 Capital Avenue
Capitol Annex, Room 357 C

March 11, 2026

The Honorable James Comer
United States House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Congressman Comer:

I am writing to express my full support for the City of Albany's Community Project Funding request for the Water System Improvements – Phase II Initiative.

The City of Albany is continuing its multiphase effort to modernize and strengthen its potable water system. As Phase I progresses, it is clear that Phase II is essential to address undersized transmission mains, improve high-service pumping capacity, and reduce water loss in the system. These upgrades will ensure the city can meet present and future demands while enhancing reliability, fire protection capacity, and compliance with federal drinking water standards.

This project is an important investment in the long-term viability and resilience of critical water infrastructure for the residents of Clinton County. I respectfully urge your consideration of this funding request.

Thank you for your continued support for Kentucky communities.

Sincerely,

A handwritten signature in black ink, appearing to read "Josh Branscum".

Josh Branscum
State Representative
District 83

JB/AM