

Commonwealth of Kentucky

CAPITOL ANNEX, ROOM 242
702 CAPITAL AVENUE
FRANKFORT, KENTUCKY 40601



502-564-3120
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SENATOR ROBBY MILLS
MAJORITY CAUCUS CHAIR
4TH SENATE DISTRICT
3/10/2026

The Honorable James Comer
U.S. House of Representatives
2410 Rayburn House Office Building
Washington, DC 20515

Dear Representative Comer:

I am writing to express my support for the Union County Sheriff's Office fiscal year 2027 community project funding request in the Commerce, Justice and Science Bill's COPS Technology and Equipment account for a communications equipment upgrade.

The Union County Sheriff's Office covers 363 square miles, with a population of approximately 13,700 people. The County has a need to become interoperable with neighboring counties, and will use this funding to trial run a regional system between themselves and Webster County to the southeast. This funding would be used to help purchase new radios and build a new tower site, allowing interoperability between the two.

If funded, the interoperability will allow Union County to communicate and work with neighboring counties when needed. This connection will mean disaster relief, search and rescue, fire assistance, and backup dispatch for each other. In addition, the interoperability will coordinate with School Resource Officers across Union County to provide safety and communication between officers in our schools and across the county.

I fully support the Union County Sheriff's Office request to modernize their communications equipment. This upgrade will significantly improve coordination among the public safety entities within Union County, improve coordination with other agencies and departments, and improve safety for officers and the community.

I appreciate your careful review of this request. If you have any questions or comments, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Robby Mills".

Senator Robby Mills

Commonwealth of Kentucky

HOUSE OF REPRESENTATIVES

JIM GOOCH, JR.
STATE REPRESENTATIVE
702 Capital Avenue
Annex Room 382
Frankfort, KY 40601
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12TH LEGISLATIVE DISTRICT

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Public Safety
Elections, Constitutional Amendments
& Intergovernment Affairs
Families & Children

March 9, 2026

The Honorable James Comer
United States House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Representative Comer:

I am writing to express my support for the Union County Sheriff's Office fiscal year 2027 Community Project Funding request in the Commerce, Justice and Science Bill's COPS Technology and Equipment account for a communications equipment upgrade.

Union County covers 363 square miles, with a population of approximately 13,700 people. If approved, the funding will be used to purchase new radios and build a new tower site to create a regional system between themselves and Webster County to the southeast. This will significantly improve coordination among the public safety entities within the county; allow for coordination with other counties, agencies, and departments; and improve safety for officers and the community.

I appreciate your careful review of this request. If you have any questions or comments, please feel free to contact me.

Sincerely,

Jim Gooch, Jr.
State Representative

JG/mcb