

Commonwealth of Kentucky

CAPITOL ANNEX, ROOM 242
702 CAPITAL AVENUE
FRANKFORT, KENTUCKY 40601



502-564-3120
robby.mills@kylegislature.gov
Message Line 800-372-7181

SENATOR ROBBY MILLS MAJORITY CAUCUS CHAIR 4TH SENATE DISTRICT

April 22, 2025

Congressman James Comer
2410 Rayburn House Office Building
Washington, D.C., 20515

RE: Letter of Support for South Hopkins Water District

Dear Congressman Comer,

As District 4 State Senator, I am writing to express my strong support for the South Hopkins Water District project as a consideration for Interior-Environment STAG Community Project Funding for Fiscal Year 26.

This project will provide a desperately-needed upgrade to our local infrastructure, replacing approximately 44 miles of aging water main across several highways across southern Hopkins County. As you may know, water mains in this area that are currently at various diameters will be replaced with standard 8- and 12-inch diameter PVC pipe. The project will also replace older pump stations along U.S. 62 and KY 112, and replace 3,100 residential meters and four master meters with AMR meters. Finally, the project also includes a new Administration Building and Maintenance Garage.

These critical, state-of-the-art upgrades will greatly increase sourcing, installation and maintenance in our area. Clean and plentiful water production improves public health, enhances economic productivity, and facilitates a stronger environment. This is a vital investment that will provide long-term economic benefits to our community and regional development.

I strongly encourage the approval of this funding request, and I appreciate your consideration of this important infrastructure project. Please feel free to contact my office at 502-564-3120 or email Robby.mills@kylegislature.gov should you require any additional information.

Sincerely,

A handwritten signature in black ink that reads "Robby Mills".

Robby Mills
State Senator, District 4



HOPKINS COUNTY FISCAL COURT

Hopkins County Government Center
56 North Main Street
Madisonville, Kentucky 42431
270-821-8294 • Fax 270-821-8295
Email: judgeexecutive@hopkinscounty.net

JUDGE EXECUTIVE
Jack Whitfield, Jr.

EXECUTIVE ASSISTANT
Laura Harvey

April 22, 2025

Congressman James Comer
2410 Rayburn House Office Building
Washington, D.C., 20515

RE: Letter of Support for South Hopkins Water District

Dear Congressman Comer,

As Judge Executive of Hopkins County, I am writing to express my strong support for the South Hopkins Water District project as a consideration for Interior-Environment STAG Community Project Funding for Fiscal Year 26.

This project will provide a desperately-needed upgrade to our local infrastructure, replacing approximately 44 miles of aging water main across several highways across southern Hopkins County. As you may know, water mains in this area that are currently at various diameters will be replaced with standard 8- and 12-inch diameter PVC pipe. The project will also replace older pump stations along U.S. 62 and KY 112, and replace 3,100 residential meters and four master meters with AMR meters. Finally, the project also includes a new Administration Building and Maintenance Garage.

These critical, state-of-the-art upgrades will greatly increase sourcing, installation and maintenance in our area. Clean and plentiful water production improves public health, enhances economic productivity, and facilitates a stronger environment. This is a vital investment that will provide long-term economic benefits to our community and regional development.

I strongly encourage the approval of this funding request, and I appreciate your consideration of this important infrastructure project. Please feel free to contact my office at 270-821-8294 or email judgeexecutive@hopkinscounty.net should you require any additional information.

Sincerely,

A handwritten signature in blue ink that reads "Jack Whitfield, Jr." in a cursive style.

Jack Whitfield, Jr.
Hopkins County Judge Executive

MAGISTRATES

Ricky Whitaker
District 1

Buddy Cardwell
District 2

Vicki Thomison
District 3

Ronnie Noel
District 4

Billy Parrish
District 5

Charlie Beshears
District 6

Hannah Myers
District 7

**South Hopkins Water District System Improvements and New Administration Office Project
Preliminary Project Budget**

Construction Costs			
Transmission and Distribution			\$20,531,000
Storage			\$2,500,000
Equipment			\$1,472,000
Subtotal - Construction			\$24,503,000
Non-Construction Costs			
Administration			\$50,000
Planning			\$80,000
Engineering - Design			\$965,000
Engineering - Construction			\$414,000
Engineering - Inspection			\$558,000
Engineering - Other			
Subtotal - Non-Construction			\$2,067,000
Contingency			\$2,450,300
Total Estimated Project Cost			\$29,020,300