

JAMES COMER
1ST DISTRICT, KENTUCKY

CHAIRMAN
COMMITTEE ON OVERSIGHT &
ACCOUNTABILITY

COMMITTEE ON EDUCATION &
THE WORKFORCE

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Congress of the United States
House of Representatives
Washington, DC 20515-1701

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May 2, 2025

The Honorable Tom Cole
Chairman
House Appropriations Committee
H-307 The Capitol
Washington, DC 20515

The Honorable Rosa L. DeLauro
Ranking Member
House Appropriations Committee
1036 Longworth House Office Building
Washington, DC 20515

Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the South Hopkins Water District Waterline Replacement and Administration and Maintenance Building Project in Fiscal Year 2026. The entity to receive funding for this project is the South Hopkins Water District, located at P.O. Box 487, Dawson Springs, Kentucky, 42408.

The project is an appropriate use of taxpayer funds because it would replace approximately 44 miles of existing water main and replace various diameter water main throughout the system. The project will also replace the existing pump stations along US 62 and KY 112. In addition, the project will replace 3,100 customers meters and 4 master meters with AMR and construct an Administration Building and Maintenance Garage.

This project has a federal nexus because it is for the purposes authorized in Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that neither I nor anyone in my immediate family has any financial interest in this project.

Sincerely,



James Comer
Member of Congress