

Commonwealth of Kentucky

STATE SENATE

Capitol Office
702 Capitol Ave., Ste. 228
Frankfort, KY 40601
(502) 564-8100
craig.richardson@kylegislature.gov



SENATOR CRAIG B. RICHARDSON

April 28, 2025

The Honorable James Comer
United States House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Representative Comer:

As the state senator representing the 3rd Senate District, I am pleased to write this letter of support for the 2026 Community Project Funding application submitted on behalf of the City of Oak Grove.

If awarded, it is my understanding the city plans to install a new 16-inch ductile iron water line across Interstate 24 and a new 12-inch ductile iron water main connecting the new 16-inch line and extending eastward along Carneal Lane. In addition, the project will include a new 500,000-gallon composite elevated water storage tank that will serve a new Buc-ee's that is planned to be constructed in Oak Grove. The estimated cost of this project is \$9.5 million.

The construction of Buc-ee's will bring an estimated total capital investment of approximately \$50 million and will create approximately 175 new permanent jobs. This project will also generate an annual payroll of \$9 million and create significant construction impact for the local economy. Additionally, this upgrade will improve water service to residents, with pressure increasing for over half of the residential customers, and capacity creation for new home construction.

I greatly appreciate your consideration and welcome you to contact me if I can provide any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "C.B. Richardson", written over a horizontal line.

Craig B. Richardson
State Senator

CBR/anc

Commonwealth of Kentucky

HOUSE OF REPRESENTATIVES

WALKER W. THOMAS

STATE REPRESENTATIVE

HOUSE DISTRICT 8

OFFICE (502) 564-8100 EXT.59284



CAPITOL ANNEX

702 CAPITOL AVENUE, ROOM 329
FRANKFORT, KENTUCKY 40601

walker.thomas@lrc.ky.gov
TOLL-FREE MESSAGE LINE
1-800-372-7181

April 22, 2025

The Honorable James Comer
United States House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Representative Comer:

I am writing in support of the City of Oak Grove's request for FY 2026 Community Project Funding in the Environmental Protection Agency – State and Tribal Assistance Grants category for the Oak Grove Water Infrastructure Project. This project involves construction of a new 16-inch ductile iron water line across Interstate 24, a new 12-inch ductile iron water main connecting to the new 16-inch line and extending eastward along Carneal Lane, and a new 500,000-gallon composite elevated water storage tank that will serve the new Buc-ee's that will be constructed in Oak Grove. The estimated total cost of the project is \$9.5 million.

The construction of Buc-ee's will bring an estimated total capital investment of approximately \$50 million and will create approximately 175 new permanent jobs. The project will also generate annual payroll of \$9 million and create significant construction impact for the local economy. Additionally, the project will help improve water service to residents, with pressure increasing for over half of the residential customers, and capacity creation for new home construction.

Thank you for your consideration. If you need anything else let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Walker W. Thomas", written over a horizontal line.

Walker Thomas
State Representative
District 8

WT/js

Commonwealth of Kentucky

House of Representatives

MYRON DOSSETT
491 E Nashville St
Pembroke, Kentucky 42266
Home: 270.475.9503
State Message Line:
800.372.7181



STATE REPRESENTATIVE
Room 405, Capitol Annex
Frankfort, Kentucky 40601
Office: 502.564.8100
Email: Myron.Dossett@kylegislature.gov

**Legislative
District 9**

April 23, 2025

The Honorable James Comer
United States House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Congressman Comer:

I am pleased to provide this letter of support on behalf of the City of Oaks Grove FY2026 grant application for Community Project Funding (CPF). The estimated cost of the projects is \$9.5 million and will include construction of various water lines which are necessary to the economic growth of the area.

This project will include construction of a new 16-inch ductile iron water line across Interstate 24, a new 12-inch ductile iron water main connecting to the new 16-inch line and extending eastward along Carneal Lane, and a new 500,000-gallon composite elevated water storage tank that will serve the new Buc-ee's that will be constructed in Oak Grove. This project will bring in investments to the area, as well as create new permanent jobs for locals. This project will also help improve the water source to residents, with pressure increasing for over half of the residential customers in Oaks Grove and with the capacity for the creation of new home construction.

I fully support this allocation of CPF funds for this project. If I can be any further assistance, please reach out to my office.

Respectfully,

A handwritten signature in black ink, appearing to read "Myron Dossett", is written over a horizontal line.

Myron Dossett
State Representative
District 9

MD/sm