**U.S. Congressman James Comer**

**1st Congressional District of Kentucky**



Thank you for your interest in an appointment to one of our nation’s service academies. Please complete this service academy nomination application by November 1, 2019 and return it to:

ATTN: Kaity Wolfe

Office of Congressman James Comer

1037 Longworth House Office Building

Washington, DC 20515

\*Failure to submit a completed application by the deadline will disqualify you from further consideration.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACADEMY NOMINATION TO BE DESIRED (Air Force, West Point, Navy, or Merchant Marine). You may request more than one service academy nomination, but please rank in order of preference:

1.

2.

3.

PARENTS NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERMANENT HOME ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEMPORARY ADDRESS (If any): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HOME PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE AND PLACE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GENDER: MALE / FEMALE (circle one)

HIGH SCHOOL ATTENDED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ APPROXIMATE GPA: \_\_\_\_\_\_\_\_\_\_\_\_

Please provide the official scores from your most recent college board exam (CIRCLE ONE: ACT or SAT)

MATH \_\_\_\_\_ READING\_\_\_\_ Composite \_\_\_\_

ENGLISH \_\_\_\_ SCIENCE \_\_\_\_

Please attach the following items:

* Copy of High School Transcript
* ACT/SAT Scores (no official copy necessary if the results are included on your high school transcript)
* Small photograph of yourself
* Resume that includes extracurricular activities, honors, and awards
* Three letters of reference from people who are well aware of your abilities and desire you to attend a service academy. There letters may be mailed separately but must be postmarked by November 1, 2019.
* Essay: In your own words, please give your reasons for wanting to attend a military service academy (please limit to two pages or less)

Have you submitted applications to any other nomination source? If so, to whom? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Authorization of Release**

**If I am selected for a nomination, I authorize Congressman Comer to release my name as a nominee in press releases:**

**Signature of applicant:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

If you have any questions about the nomination process, please call Congressman Comer’s Washington, DC office and ask to speak to the service academy coordinator, or email your questions to [Kaity.wolfe@mail.house.gov](mailto:Kaity.wolfe@mail.house.gov)