

Commonwealth of Kentucky

STATE SENATE

702 CAPITAL AVENUE
FRANKFORT, KY 40601
502-564-8100
DANNY.CARROLL@LRC.KY.GOV



DANNY CARROLL

DISTRICT 2
BALLARD, CARLISLE,
MARSHALL, AND MCCrackEN
COUNTIES

March 11, 2026

The Honorable James Comer
United States House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Congressman Comer:

As the state senator representing the 2nd Senate District, I write to express my full support for the federal wastewater infrastructure funding request submitted on behalf of Carlisle County in the amount of \$5,452,419.98.

Reliable and modern wastewater infrastructure is essential not only for environmental protection but also for public health, educational continuity, and the long-term stability of rural communities. The school system is a vital regional institution, educating hundreds of students and employing a significant local workforce. However, aging wastewater infrastructure in the surrounding communities continues to present challenges including limited capacity, compliance concerns, and increasing maintenance costs. These issues disproportionately impact low- and moderate-income residents and place additional strain on schools that must operate in safe, sanitary, and uninterrupted conditions.

The current wastewater treatment facility is more than 30 years old and is in urgent need of modernization. Investment in wastewater improvements would provide both immediate and long-term benefits by strengthening environmental compliance, reducing public health risks, and supporting the daily operations of schools that serve as anchors for our communities. Federal funding would also help ease the financial burden on local governments with limited revenue bases, ensuring that critical infrastructure upgrades do not come at the expense of educational services or other essential community needs.

A strong federal partnership will be key to advancing this project. With your support, our communities can modernize their wastewater systems in a way that promotes equity, protects students and families, and strengthens regional resilience. I greatly appreciate your consideration of this request and welcome you to contact my office if I can provide any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Danny Carroll".

Danny Carroll
State Senator

DC/anc

Commonwealth of Kentucky

HOUSE OF REPRESENTATIVES

STATE REPRESENTATIVE
1ST LEGISLATIVE DISTRICT
350 Peppers Mill Road
Paducah, KY 42001



702 CAPITOL AVENUE
SUITE 304
Frankfort, KY 40601
Steven.Rudy@kylegislature.gov

STEVEN J. RUDY
Majority Floor Leader

March 10, 2026

The Honorable James Comer
U.S. House of Representatives
2410 Rayburn House Office Building
Washington, D.C. 20515

Dear Congressman Comer:

As the state representative for the 1st House District, I am writing to express my strong support for the Carlisle County Sanitation District's request for federal wastewater infrastructure funding, specifically Clean Water State Revolving Funds, in the amount of \$5,452,419.98. This request and award would directly benefit two low- and moderate-income cities served by a shared public school system in our county.

The school system serving these cities is a vital regional institution, educating hundreds of students and employing a significant local workforce. However, aging wastewater infrastructure in the surrounding communities continues to present challenges, including limited capacity, compliance concerns, and increasing maintenance costs. These issues disproportionately impact low- and moderate-income residents and place additional strain on schools that must operate in safe, sanitary, and uninterrupted conditions.

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Thank you for this opportunity to apply for such an important project. Please do not hesitate to contact my office if I can provide any additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "Steven J. Rudy".

Steven J. Rudy
Kentucky House of Representatives
House District 1



BALLARD COUNTY FISCAL COURT

P.O. Box 276 • Wickliffe, KY 42087
Phone: 270-335-5176 Fax: 270-335-3010

MARCH 9, 2026

The Honorable James Comer
U.S. House of Representatives
2410 Rayburn House Office Building
Washington, DC 20515

Dear Congressman Comer,

On behalf of Carlisle County, I am writing to express my strong support for federal wastewater infrastructure funding that would directly benefit two low- and moderate-income cities served by a shared public-school system in our county.

Reliable and modern wastewater infrastructure is essential not only for environmental protection but also for public health, educational continuity, and the long-term stability of rural communities. The school system serving these cities is a vital regional institution, educating hundreds of students and employing a significant local workforce. However, aging wastewater infrastructure in the surrounding communities continues to present challenges, including limited capacity, compliance concerns, and increasing maintenance costs. These issues disproportionately impact low- and moderate-income residents and place additional strain on schools that must operate in safe, sanitary, and uninterrupted conditions.

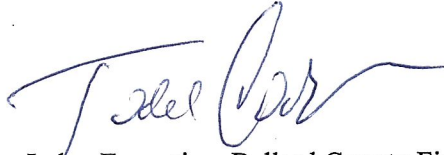
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A strong federal partnership will be key to advancing this project. With your support, our communities can modernize their wastewater systems in a way that promotes equity, protects students and families, and strengthens regional resilience. We respectfully request your consideration of funding opportunities—whether through appropriations, grants, or other federal infrastructure programs—that

would help make this project possible. Included with this letter is a cost analysis outlining the need for a new wastewater treatment plant in Carlisle County.

Thank you for your continued leadership and commitment to strengthening infrastructure and improving the quality of life in rural communities.

Sincerely,

A handwritten signature in blue ink, appearing to read "Todd Cooper", with a stylized, flowing script.

Todd Cooper, Judge Executive, Ballard County Fiscal Court



CARLISLE COUNTY BOARD OF EDUCATION

4557 State Route 1377 • Bardwell, Kentucky 42023

Phone: (270) 628-3800 • Fax: (270) 628-5477

March 10, 2026

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U.S. House of Representatives
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Washington, DC 20515

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Thank you for your continued leadership and commitment to strengthening infrastructure and improving the quality of life in rural communities.

Sincerely,

Tom Radivonyk, Superintendent

Bobby McGee, Mayor

City of Arlington

P.O. Box 399 · Arlington, KY 42021

Email: arlingtoncityhall@gmail.com

TDY #711 for Hearing Impaired

Phone: (270) 655-2261

Fax: (270) 655-0133

March 9, 2026

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2410 Rayburn House Office Building

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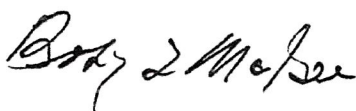
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Sincerely,



Carlisle County EMS

65 John Roberts Drive • P.O. Box 207 Bardwell, KY 42023 (270-628-0248)

Director Joshua Glover, CCEMTP
j.glover@carlislecounty.gov



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City of Bardwell



Bardwell City Utilities

Philip King, Mayor

P.O. Box 639 225 Front Street Bardwell, KY 42023
270-628-5415 270-628-3833 bardwellcityutilities@gmail.com

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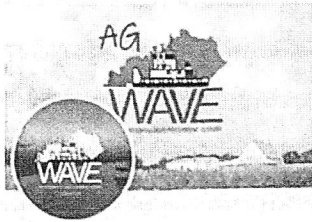
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Thank you for your continued leadership and commitment to strengthening infrastructure and improving the quality of life in rural communities.

Sincerely,

Dr. Tony Brannon
Regional Facilitator, WAVE AG



985 US Hwy 62, Suite 153
P.O. Box 176
Bardwell, KY 42023

BECKY MARTIN
Carlisle County Clerk

Office (270) 628-3233
Fax (270) 628-0191
Cell (270) 445-0420

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CARLISLE COUNTY SHERIFF OFFICE

SHERIFF ERIC PERRY ★ PO BOX 487, BARDWELL, KY 42023 ★ PHONE: (270) 628-3377 FAX: (270) 628-3392

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